



Kansas Lions Environmental Program



This form is available on line and from each District Environmental chairman.

The following is the point system: *(Submitted quarterly)*

Lion Member _____

And/or Club Name _____

District _____ *Quarter* _____

Lion member talk to a civic group on Environmental issues 20 points _____

Lion member talk to a city council on Environmental issues 20 points _____

Have a non-Lion help with a project 10 points _____

Community work on Environmental per member 10 points/hr. _____
(trees, recycling, reusing, & reducing, clean-ups)

Tree planted and nurtured, per tree 10 points _____

Recycled materials, 5 lbs. (not as a business but for Lions) 10 points _____

Photo submitted to district chairperson, per photo 10 points _____

Cell phone collection and delivery to district, per 10 phone 20 points _____

Hearing Aid collection and delivery to district, per 10 aids 20 points _____

Start and maintain an Environmental program (one time) 20 points _____

Total Points *(due quarterly)* _____

**Submit quarterly to your District Environmental Chairman.
By Oct. 15, Jan. 15, April 15, and May 15.**



Kansas Lions Environmental Program



**This form is set up for members to fill out,
Submit to club, and then club will need to compile member reports.
Club reports should be submitted for quarterly reporting to the district
chairperson, who then will submit them to the State Chairman.**

These points need to reported quarterly to the District Chairperson, (District Governor if a District Chairperson is not in place) who will report to the State Environmental Chairperson, quarterly.

This program started in 1972 by Lions Clubs International. As a multiple district we will follow the program as closely as possible. You may also visit the Lions website or have someone print it off for you. This point system is uniform throughout the state for proper application of awards. Reports must be made quarterly to your district chairperson. **No annual reports qualify.**

State Award: To the top district club, \$50.00 + certificate for Environmental work.

District Award: Option of each district.

Quarterly reports due: October 15, January 15; April 15 and final by May 15.

State competition will be considered for the clubs that submit quarterly reports to the district chairman and/or District Governor.



Kansas Lions Environmental Photos – 2009-10



State Photo Award: This award will be presented at state convention.
\$50.00 & Certificate to the Lion member
and **\$25.00** to the sponsoring club.

MD-17 (Kansas Lions) Environmental Photo entry for **Lions Clubs International** contest will be judged at **Mid Winter Rally**. Each district may have **two entries** selected from that district. There will be a maximum of 10 entries to be voted on at Mid Winter Rally. Registered convention attendees will vote for their favorite photo. **Clubs need to get your entries to the District Environmental Chairman no later than Jan. 1.** District chairperson (or DG) will select the best entry submitted for the contest at Mid Winter Rally. *No entries will be accepted at state convention.*

The winning entry for the state will be sent on to LCI Environmental Photo Contest. These will be on display at the international convention in Sydney in 2010. The winners of that photo contest will be notified in late May or early June of 2010. International awards will be given out at a ceremony during the convention.

Rules: 5 photo categories:

- ▶ Animal Life
- ▶ Landscape (Urban or Natural)
- ▶ Plant Life
- ▶ Weather Phenomenon
- ▶ Lions Environment "Lions Move to Grow Green"
photos of Lions performing an environment project"

Complete rules are available at:

Lions Clubs International: www.lionsclubs.org, Kansas Lions website, or district website.

Lions from clubs in good standing can enter an original, unaltered, black and white or color photo of the environment.

1. Photos must be taken in Kansas during the current Lions year.
2. Photos cannot include **people**, except this year's theme photos.
3. Contest photos become the property of Lions Clubs International.
4. Lions Clubs International reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.
5. Photos must be in the 8 x 10 format. They should not to be mounted or framed.
6. No writing on the front of the entry. Name, Club, District, address, phone and email (if available) must be included for the winning entry. This can be on a separate sheet, a paper attached to the back of the photo or other means. No paper clips or writing on the back of the photo that may damage the photo. Damaged photos will be disqualified.

Last year's international winners may be viewed under Environmental section at www.lionsclubs.org.

Louise Greenberg, Chairman
218 E. Court St., Smith Center, KS
785-282-6822 or email: gberg@ruraltel.net

DISTRICT CHAIRMAN RESPONSIBILITIES

1. Promote the Environmental program within your district.

Attend Zone meetings and district cabinet meetings
Raise awareness of the program and rewards for participation
Distribute contest information to clubs within the district
Be an active part of the district cabinet.
Promote pin sales within the district.

2. Attend State Council meeting committee meetings

One committee meeting will be held at each council meeting
Check agenda for time and location
Bring a quarterly report to each meeting from your district.

3. Compile quarterly reports from clubs

Receive reports from the district you represent.
You may have to call/email some clubs to get reports.
Answer questions from those clubs.
Use some familiar format to compile the information
Bring that compilation to committee meeting.

4. Ask for District participation.

Request budget from the district for awards within the district.
Ask each club to participate
Get information to all clubs, even those that don't attend.
Provide contest information sheets to all clubs.
Award participation at the district convention/last cabinet meeting.

5. Participate in the Environmental program.

Help with the photo contest at the Mid Winter Rally
Accept and judge photos in your district.
Bring the winning photos to Mid Winter Rally
(We would like to have each district participate.)