

# Kansas Lions Environmental Program 2011-2012

**This form is available on line and from each District Environmental chairman.  
Please print and submit to your District Environmental Chair**

The following is the point system: *(to be submitted quarterly)*

**Lion Member** \_\_\_\_\_ **or Club Name** \_\_\_\_\_

**District** \_\_\_\_\_ **Quarter** \_\_\_\_\_

Tree planted and nurtured, per tree (LCI's Million trees project) *10 points* \_\_\_\_\_

Photo submitted to Environmental Photo Contest, per photo *10 points* \_\_\_\_\_

Eyeglasses, collection and delivery to district, per 10 pair *20 points* \_\_\_\_\_

Cell phone collection and delivery to district, per 5 phone *20 points* \_\_\_\_\_

Hearing Aid collection and delivery to district, per 5 aids *20 points* \_\_\_\_\_

Start and maintain an Environmental program (one time) *20 points* \_\_\_\_\_  
*(trees, recycling, reusing, & reducing, clean-ups)*

Recycled materials, 5 lbs. (not as a business but for Lions) *10 points* \_\_\_\_\_

Lion member talk to a civic group on Environmental issues *20 points* \_\_\_\_\_

Lion member talk to a city council on Environmental issues *20 points/member* \_\_\_\_\_

Have a non-Lion help with a project *10 points* \_\_\_\_\_

**Total Points** *(due quarterly)* \_\_\_\_\_

**Submit quarterly to your District Environmental Chairman.**

LuRay Watts, District 17-N Chairman

715 Fairway, Wichita, KS 67212

316-722-7699 or email: [123lawatts@prodigy.net](mailto:123lawatts@prodigy.net)

**By Oct. 15 for July, Aug. & Sept; Jan. 15 for Oct., Nov., Dec.;**

**April 15 for Jan., Feb., March; and May 15 for April, May and estimated June.**